

## APPLICATION FOR A DETERMINATION

That Section 394 (1) of the Education Act 1996 should NOT apply to a school.

<b>1. Name of School:</b>												
<b>Roe Green Junior School</b>												
<b>2. Head Teacher:</b>												
<b>Ms Melissa Loosemore</b>												
<b>3. Pupils to whom application applies:</b>												
This application applies to the whole school. Yes												
<b>4. Outline reasons for application:</b>												
<p style="text-align: center;"><b>There are 460 pupils on roll aged 7-11. The proportion of pupils from different religions is;</b></p> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="padding: 5px;">Christian</td> <td style="padding: 5px;">153 pupils</td> <td style="padding: 5px;">33%</td> </tr> <tr> <td style="padding: 5px;">Hindu</td> <td style="padding: 5px;">118 pupils</td> <td style="padding: 5px;">26%</td> </tr> <tr> <td style="padding: 5px;">Muslim</td> <td style="padding: 5px;">166 pupils</td> <td style="padding: 5px;">36%</td> </tr> </table> <p>There are a small number of pupils belonging to the following groups:</p> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="padding: 5px;">Buddhist</td> <td style="padding: 5px;">4</td> <td style="padding: 5px;">1%</td> </tr> </table> <p>In addition 14 pupils, 3% have no declared religious faith and 2, Other religion 1%. Refused 2, 1%</p>	Christian	153 pupils	33%	Hindu	118 pupils	26%	Muslim	166 pupils	36%	Buddhist	4	1%
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<b>5. Outline details of consultation with governors:</b>												

This Application was discussed with the Governors. The Governors unanimously stated their wish to continue with existing practice based on a multi-faith approach and to follow SACRE's Recommended Approach

**6. Outline of details of consultation with parents:**

A letter was sent to parents via our Parent Ping (copy attached) informing them of any decision to apply for a determination based on the continuation of present practice and inviting them to respond if they objected. Two parent replied to this application, but just wanted clarification of the process. In addition all parents are invited to assemblies when possible and before the Lockdown, many have expressed satisfaction with the current approach.

No parents over the past 6 years have exercised their right to withdraw their children from assemblies and collective worship. This illustrates the existing level of parental confidence in the current practice.

**7. Outline of proposed provision for collective worship**

The school would like to enable all children to take part in a daily act of collective worship of such a type that would be acceptable to all parents. We have been following SACRE's 'Recommended approach' since we were previously granted a determination, and wish to continue to do so. Our policy on collective worship is based on the 'Recommended Approach' and our programme of collective worship demonstrates the 'Recommended Approach'.  
Collective Worship policy attached.

**8. Signature of Head Teacher:**