

## Cabinet

**Monday 13 October 2025 at 10.00 am**

Conference Hall - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

Please note this will be held as a physical meeting which all Cabinet members will be required to attend in person.

**The meeting will be open for the press and public to attend or alternatively can be followed via the live webcast. The link to follow proceedings via the live webcast is available [HERE](#)**

### Membership:

#### Lead Member Councillors:

#### Portfolio

M Butt (Chair)	Leader of the Council
M Patel (Vice-Chair)	Deputy Leader and Cabinet Member for Finance & Resources
Benea	Cabinet Member for Regeneration, Planning & Property
Donnelly-Jackson	Cabinet Member for Housing
Farah	Cabinet Member for Safer Communities, Jobs and Skills
Grahl	Cabinet Member for Children, Young People & Schools
Knight	Cabinet Member for Customer Experience, Resident Support and Culture
Nerva	Cabinet Member for Adult Social Care, Public Health and Leisure
Rubin	Cabinet Member for Climate Action and Community Power
Krupa Sheth	Cabinet Member for Public Realm & Enforcement

**For further information contact:** James Kinsella, Governance Manager, Tel: 020 8937 2063; Email: [james.kinsella@brent.gov.uk](mailto:james.kinsella@brent.gov.uk)

For electronic copies of minutes and agendas please visit:

[Council meetings and decision making | Brent Council](#)

### **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party of trade union).

(b) The interests of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# Agenda

Introductions, if appropriate.

Item	Page
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<b>1</b>	<b>Apologies for Absence</b>	
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<b>2</b>	<b>Declarations of Interest</b>	
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Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate.

<b>3</b>	<b>Minutes of the Previous Meeting</b>	1 - 18
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To approve the minutes of the previous meeting held on Monday 8 September 2025 as a correct record.

<b>4</b>	<b>Matters Arising (if any)</b>	
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To consider any matters arising from the minutes of the previous meeting.

<b>5</b>	<b>Petitions (if any)</b>	
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To receive and consider any petitions for which notice has been provided under Standing Order 66.

Members are asked to note that the following petitions are due to be presented at the meeting:

- (a) Rebuild, renovate, modernise and update Roe Green playground area in Kingsbury Park.
- (b) Addressing the nuisance being caused by pigeons at Network Rail Green Bridge Kilburn Station

<b>6</b>	<b>Reference of item considered by Scrutiny Committees (if any)</b>	
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To consider any reports referred by either the Community Wellbeing or Resources & Public Realm Scrutiny Committees.

## Finance & Resources reports

<b>7</b>	<b>Q2 Financial Forecast 2025-26</b>	19 - 86
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This report sets out the financial forecast for the General Fund revenue budget, the Housing Revenue Account, the Dedicated Schools Grant and

the Capital Programme, as at Quarter 2 2025/26.

**Ward Affected:**  
All Wards

**Lead Member:** Deputy Leader and Cabinet Member for Finance & Resources (Councillor Mili Patel)

**Contact Officer:** Ravinder Jassar, Deputy Director Corporate and Financial Planning

Tel: 0208 937 1487

[ravinder.jassar@brent.gov.uk](mailto:ravinder.jassar@brent.gov.uk)

## Children, Young People and Community Development reports

### 8 Brent Youth Justice Plan 2025-2028

87 - 180

This report provides an overview of the purpose and rationale for creating the Brent Youth Justice Plan 2025-28. It additionally describes how youth justice provision in Brent contributes to strategic and Borough Plan priorities, and outlines the partnership aims and commitments that will shape the Brent Youth Justice Service (YJS) partnership in the next three years.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Children, Young People & Schools (Councillor Gwen Grahl)

**Contact Officer:** Serita Kwofie, Head of Early Help

Tel: 020 8937 1747

[serita.kwofie@brent.gov.uk](mailto:serita.kwofie@brent.gov.uk)

### 9 Youth Facilities Capital Investment Programme

181 - 190

This report provides a summary of the approach to establishing a programme of capital investment in youth facilities across the borough, in partnership with youth sector providers. The report recommends approval of Strategic Community Infrastructure Levy (SCIL) funding for a number of projects that were shortlisted by a youth panel and designed to offer enhanced youth facilities across the borough and are in, or serve, the boroughs growth areas and areas of deprivation.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Children, Young People & Schools (Councillor Gwen Grahl)

**Contact Officer:** Serita Kwofie, Head of Early Help

Tel: 020 8937 1747

[serita.kwofie@brent.gov.uk](mailto:serita.kwofie@brent.gov.uk)

## Resident and Housing Services reports

### 10 Additional HMO Licensing Scheme

191 - 572

This report makes recommendations in relation to designating a new additional HMO licensing scheme to the whole area of the borough with effect from 2 February 2026 or at a later date in accordance with the statutory time required for the scheme to come into force. Details are also provided on the outcome of the consultation process undertaken with landlords, tenants, residents, stakeholders and other interested parties to inform the process.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Housing  
(Councillor Fleur Donnelly-Jackson)

**Contact Officer:** Triza Handa, Head of Private  
Housing Service  
Tel: 020 8937 4037  
[Triza.Handa@brent.gov.uk](mailto:Triza.Handa@brent.gov.uk)

## **11 Authority to Proceed with New Energy Efficient Heating for The Oaks and Pharamond 573 - 582**

This report seeks approval to proceed with a project to install energy efficient heating to replace the existing outdated and inefficient system in the Council owned blocks of flats known as The Oaks and Pharamond.

**Ward Affected:**  
Brondesbury  
Park;  
Roundwood

**Lead Member:** Cabinet Member for Housing  
(Councillor Fleur Donnelly-Jackson)

**Contact Officer:** Spencer Randolph, Director  
Housing Services  
020 8937 2546  
[Spencer.Randolph@brent.gov.uk](mailto:Spencer.Randolph@brent.gov.uk);

### **Service Reform and Strategy reports**

## **12 Corporate Performance Update & Q1 Performance Monitoring 2025-26 583 - 602**

This report details the Council's performance in Q1 2025-26, through the Borough Plan performance scorecard and updates against key activities for delivering its priorities and outcomes.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Climate  
Action and Community Power (Councillor Jake  
Rubin)

**Contact Officer:** Tom Pickup, Policy and  
Performance Manager  
Tel: 020 8937 4116  
[tom.pickup@brent.gov.uk](mailto:tom.pickup@brent.gov.uk)

### **Neighbourhoods and Regeneration reports**

## **13 Brent Purpose Built Student Accommodation Planning Position Statement 603 - 620**

This report outlines recent trends for purpose-built student accommodation (PBSA) both delivered and within the pipeline across Brent and seeks approval for publication of a Brent PBSA Planning Position Statement for consultation.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for  
Regeneration, Planning & Property (Councillor  
Teo Benea)

**Contact Officer:** Paul Lewin, Spatial and  
Transportation Planning Manager  
020 8937 6710  
[paul.lewin@brent.gov.uk](mailto:paul.lewin@brent.gov.uk)

#### **14 Exclusion of Press and Public**

No items have been identified in advance of the meeting that will require the exclusion of the press and public.

#### **15 Any other urgent business**

Notice of items to be raised under this heading must be given in writing to the Deputy Director Democratic & Corporate Governance or their representative before the meeting in accordance with Standing Order 60

**Date of the next meeting: Monday 17 November 2025**



- Please remember to set your mobile phone to silent during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public. Alternatively it will be possible to follow proceedings via the live webcast [HERE](#)