



# Brent

## Cabinet

**Monday 9 September 2024 at 10.00 am**

Conference Hall - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

Please note this will be held as a physical meeting which all Cabinet members will be required to attend in person.

**The meeting will be open for the press and public to attend or alternatively can be followed via the live webcast. The link to follow proceedings via the live webcast is available [HERE](#)**

### Membership:

#### Lead Member Councillors:

#### Portfolio

M Butt (Chair)

M Patel (Vice-Chair)

Donnelly-Jackson

Farah

Grahl

Nerva

Rubin

Krupa Sheth

Tatler

Leader of the Council & Cabinet Member for Housing  
Deputy Leader and Cabinet Member for Finance &  
Resources

Cabinet Member for Resident Support & Culture

Cabinet Member for Public Safety & Partnerships

Cabinet Member for Children, Young People & Schools

Cabinet Member for Community Health & Wellbeing

Cabinet Member for Employment, Innovation and  
Climate Action

Cabinet Member for Environment & Enforcement

Cabinet Member for Regeneration, Planning & Growth

**For further information contact:** James Kinsella, Governance Manager, Tel: 020 8937 2063; Email: james.kinsella@brent.gov.uk

For electronic copies of minutes and agendas please visit:

[Council meetings and decision making | Brent Council](#)

## **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party or trade union).

(b) The interests of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# Agenda

Introductions, if appropriate.

**Item** **Page**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate.

**3 Minutes of the Previous Meeting** 1 - 8

To approve the minutes of the previous meeting held on Monday 15 July 2024 as a correct record.

**4 Matters Arising (if any)**

To consider any matters arising from the minutes of the previous meeting.

**5 Petitions (if any)**

To consider any petitions for which notice has been received, in accordance with Standing Order 66.

**6 Reference of item considered by Scrutiny Committees (if any)**

To consider any items referred by either the Community & Wellbeing or Resources & Public Realm Scrutiny Committees.

## Finance & Resources reports

**7 Property Strategy 2024-2027** 9 - 54

This report presents the Council's updated Property Strategy, developed in collaboration with stakeholders, which aims to optimise the social, economic, and environmental benefits of the Council's assets through a strategic, systematic, and data-led approach to decision-making.

**Ward Affected:**  
All Wards

**Lead Member:** Deputy Leader and Cabinet Member for Finance & Resources (Councillor Mili Patel)

**Contact Officer:** Denish Patel, Head of Property  
Tel: 020 8937 2529

## 8 Treasury Management Outturn 2023-24

55 - 90

This report sets out the outturn for the Council's Treasury Management activities for 2023-24 in accordance with the Local Authorities (Capital Financing and Accounting) Regulations 2003.

**Ward Affected:** All Wards  
**Lead Member:** Deputy Leader and Cabinet Member for Finance & Resources (Councillor Mili Patel)  
**Contact Officer:** Nadeem Akhtar, Senior Finance Analyst  
Tel: 020 8937 5957  
[Nadeem.Akhtar@brent.gov.uk](mailto:Nadeem.Akhtar@brent.gov.uk)

### Children and Young People reports

## 9 Brent Youth Justice Plan 2024-25

91 - 160

This report presents the annual Brent Youth Justice Plan 2024-25 providing an overview of local youth justice services, priorities and arrangements for monitoring performance.

Members are asked to note that in accordance with regulations, the Plan has also been subject to consideration and approval by the Youth Justice Board.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Children, Young People & Schools (Councillor Gwen Grahl)  
**Contact Officer:** Palvinder Kudhail, Director Early Help & Social Care  
[Palvinder.Kudhail@brent.gov.uk](mailto:Palvinder.Kudhail@brent.gov.uk)

### Neighbourhoods & Regeneration reports

## 10 Parking Enforcement on Housing Estates: Programme Update

161 - 178

This report provides an update on the introduction of parking controls and enforcement following the Cabinet decision in July 2020, to approve the pilot of off street-controlled parking on four Council estates: Joules House, Landau House, Alexandra Court, and Summit Court with the scheme extended to include other estates under Phase 2 of the programme. On the basis of the review, Cabinet approval is being sought to introduce Phase 3 and expand the programme to introduce further parking controls and enforcement on Housing Estates that either previously did not support controls, but where there is now evidence of resident support, or were not included due to planned development.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for  
Environment & Enforcement (Councillor Krupa  
Sheth)

**Contact Officer:** Sandor Fazekas, Head of  
Healthy Streets and Parking

Tel: 020 8937 5113

[sandor.fazekas@brent.gov.uk](mailto:sandor.fazekas@brent.gov.uk)

## Partnership, Housing & Resident Services reports

### 11 Community Space at Roy Smith House

179 - 192

This report concerns proposals for the use of the unoccupied ground floor commercial unit at Roy Smith House, 71 Hillside, London, NW10 8LN towards community initiatives and seeks Cabinet approval for use of Strategic Community Infrastructure Levy (SCIL) funding towards works to fit out the commercial unit at Roy Smith House including invitation of tenders for the works.

**Ward Affected:**  
Stonebridge

**Lead Member:** Leader & Cabinet Member for  
Housing (Councillor Muhammed Butt)

**Contact Officer:** Marta Portalska, Change and  
Improvement Project Manager

Tel: 020 8937 4354

[Marta.Portalska@brent.gov.uk](mailto:Marta.Portalska@brent.gov.uk)

### 12 Exclusion of Press and Public

No items have been identified in advance of the meeting that will require the exclusion of the press or public.

### 13 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Deputy Director Democratic Services or their representative before the meeting in accordance with Standing Order 60.

**Date of the next meeting: Monday 14 October 2024**



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public. Alternatively it will be possible to follow proceedings via the live webcast [HERE](#)