

## General Purposes Committee

**Monday 11 March 2024 at 9.30 am**

Conference Hall - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

Please note that this meeting will be held in person with all members of the Committee required to attend in person.

The meeting is open to members of the press and public to attend. Alternatively, the meeting proceedings can be followed via the live webcast. The link to view the webcast will be made available [HERE](#)

### Membership:

Please note the membership set out below will be effective from 11 March 2024.

In advance of this change coming into effect Councillor Tatler remains as Vice-Chair and Councillor Farah as a member of the Committee:

#### Members

Councillors:

M Butt (Chair)  
Mili Patel (Vice-Chair)  
Donnelly-Jackson  
Georgiou  
Grah  
Knight  
Krupa Sheth  
Tatler

#### Substitute Members

Councillors:

Afzal, Akram Crabb, Farah, Nerva, Rubin and Southwood

Councillors:

Lorber and Matin

**For further information contact:** James Kinsella, Governance Manager  
Tel: 020 8937 2063, Email: [james.kinsella@brent.gov.uk](mailto:james.kinsella@brent.gov.uk)

For electronic copies of minutes and agendas please visit:  
[Council meetings and decision making | Brent Council](#)

## **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party of trade union).

(b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# Agenda

Introductions, if appropriate.

| Item   | Page    |
|--|---------|
| <b>1 Apologies for absence and clarification of alternate members</b>  |         |
| <b>2 Declarations of interests</b>   |         |
| Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate. |         |
| <b>3 Deputations (if any)</b>  |         |
| To hear any deputations requested by members of the public in accordance with Standing Order 67.   |         |
| <b>4 Minutes of the previous meeting</b>   | 1 - 2   |
| To approve the minutes of the previous meeting held on Wednesday 21 February 2024 as a correct record.   |         |
| <b>5 Matters arising (if any)</b>  |         |
| To consider any matters arising from the minutes of the previous meeting.  |         |
| <b>6 Appointment of Director of Housing Services</b>   | 3 - 12  |
| This report provides General Purposes Committee with a proposed timetable for recruiting a permanent Director of Housing Services following the recent appointment of an Interim Director.                                     |         |
| <b>7 Brent's Workforce Equalities Report 2022-23 and Gender Ethnicity and Disability Pay Gap Report - March 2024</b>   | 13 - 66 |
| This report provides an overview of the annual workforce equalities data and presents the accompanying report to be publicised. In addition, the   |         |

report also provides an overview of the pay gap data relating to gender, ethnicity and disability, prior to publication of this data by the Council by 30 March 2024.

## **8 Appointments to Sub-Committees / Outside Bodies**

No membership changes have been identified in advance of the agenda publication for consideration by the Committee.

## **9 Exclusion of Press and Public**

No items have been identified in advance of the meeting that will require the exclusion of the press and public.

## **10 Any other urgent business**

Notice of items to be raised under this heading must be given in writing to the Head of Chief Executive and Member Services or their representative before the meeting in accordance with Standing Order 60.

**Date of Next Meeting: Tuesday 28 May 2024 at 9:30am**



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public. Alternatively, members of the public can view proceedings via the live webcast [HERE](#)