

## Planning Committee

**Wednesday 15 February 2017 at 7.00 pm**  
Conference Hall - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

### Membership:

#### Members

Councillors:

Marquis (Chair)  
Agha (Vice-Chair)  
Hylton  
Long  
Maurice  
Moher  
J Mitchell Murray  
Pitruzzella

#### Substitute Members

Councillors:

A Choudry, Colacicco, Daly, Ezeajughi, Hoda-Benn, Kabir, Khan and Naheerathan

Councillors

Colwill and Kansagra

**For further information contact:** Joe Kwateng, Governance Officer  
020 8937 1354; [joe.kwateng@brent.gov.uk](mailto:joe.kwateng@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

**[democracy.brent.gov.uk](http://democracy.brent.gov.uk)**

**The press and public are welcome to attend this meeting**

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**Members' briefing will take place at 6.00pm in Boardrooms 7 and 8**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

ITEM	WARD	PAGE
1. Declarations of personal and prejudicial interests Members are invited to declare at this stage of the meeting, any relevant personal and prejudicial interests and discloseable pecuniary interests in any matter to be considered at this meeting.		
2. Minutes of the previous meeting		1 - 4
<b>PART 1 - DEVELOPMENT PRESENTATIONS</b>		
3. Olympic Office Centre, 8 Fulton Road, Wembley, HA9 0NU (Ref. 15/0139/PRE)	Tokington	7 - 14
<b>PART 2 - APPLICATIONS FOR DECISION</b>		
4. 16/3377 Roseland Care Home, 57 Draycott Avenue, Harrow, HA3 0BL	Kenton	19 - 34
5. 16/5111 Land rear of 234-240, Princes Avenue, London, NW9 9QU	Queensbury	35 - 54
6. 16/5130 Street Record, Neasden Lane, London	Dudden Hill	55 - 70
7. 16/3682 211 Willesden Lane, Kilburn, London, NW6 7YR	Brondesbury Park	71 - 96
8. 16/4003 10 Villiers Road, London, NW2 5PH	Willesden Green	97 - 110
9. 16/4174 Peel Precinct, 97-112 Carlton House, Canterbury Terrace, 8-14 Neville 09 Kilburn Close, 2 Canterbury Road & Peel Site Garages, London, NW6	Kilburn	111-166
10. Any Other Urgent Business Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 64.		

**Date of the next meeting: Wednesday 15 March 2017**



Please remember to switch your mobile phone to silent during the meeting.

- The Conference Hall is accessible by lift and seats will be provided for members of the public on a first come first served principle.

