

## Resources and Public Realm Scrutiny Committee

**Wednesday 3 May 2017 at 7.00 pm**  
Boardrooms 5&6 - Brent Civic Centre, Engineers Way,  
Wembley HA9 0FJ

### Membership:

#### Members

Councillors:

Kelcher (Chair)  
Davidson (Vice-Chair)  
Aden  
S Choudhary  
Duffy  
Ezeajughi  
Mashari  
Stopp

#### Substitute Members

Councillors:

Chan, Harrison, McLeish and Naheerathan

Councillors:

Colwill and Kansagra

**For further information contact:** Bryony Gibbs, Governance Officer  
020 8937 1355; [bryony.gibbs@brent.gov.uk](mailto:bryony.gibbs@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

**[www.brent.gov.uk/committees](http://www.brent.gov.uk/committees)**

**The press and public are welcome to attend this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

Item	Page
<b>1 Declarations of interests</b>	
Members are invited to declare at this stage of the meeting, any relevant disclosable pecuniary, personal or prejudicial interests in the items on this agenda.	
<b>2 Deputations (if any)</b>	
To hear any deputations received from members of the public in accordance with Standing Order 69.	
<b>3 Minutes of the previous meeting</b>	1 - 6
The minutes of the previous meeting held on 8 March 2017 are attached for Members' consideration.	
<b>4 Matters arising (if any)</b>	
To consider any matters arising from the minutes of the previous meeting.	
<b>5 Safer Brent Partnership Annual Report and Update on Community Safety</b>	7 - 54
The Safer Brent Partnership is the statutory community safety partnership under s5 of the Crime and Disorder Act 1998. It confers a legal responsibility on a range of relevant agencies to consider the impact on crime and disorder of everything that they do, and to jointly create a strategy to reduce crime, disorder, substance misuse and reoffending in Brent. The Safer Brent Partnership Annual Report is attached for Members' consideration, along with a community safety update relating to Hate Crime, Domestic Abuse, Crime and the Fear of Crime.	
<b>6 Task group report on Small and Medium-Sized Enterprises</b>	<b>Report to Follow</b>
The committee will receive the report of the Task Group on Small and Medium-Sized Enterprises.	

## 7 Update on the committee's work programme 2016-17

The committee's work programme sets out the items that will be heard at committee and those to be examined by task groups. The work programme evolves according to the needs of the committee and this report provides an update on the 2016-17 programme.

## 8 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 64.

## 9 Date of next meeting

The dates of the meetings for the 2017/18 municipal year will be agreed at the Annual Council Meeting scheduled for 17 May 2017.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.