



## Teachers' Joint Consultative Committee

**Tuesday 19 November 2013 at 7.00 pm**

Boardroom - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

### Membership:

#### Members

Councillors:

Pavey (Vice-Chair)  
Al-Ebadi  
Beck  
Chohan  
Harrison  
Hossain  
Matthews  
HM Patel

#### first alternates

Councillors:

S Choudhary  
Hector  
  
John  
Crane  
Jones  
  
Baker

#### second alternates

Councillors:

Oladapo  
Hirani  
  
Aden  
Daly  
Gladbaum  
  
Colwill

### Teachers' Panel representatives

Mrs L Gouldbourne (Chair)	NUT
Ms K Boldry	NUT
Mr H Bukari	NUT
Ms J Cooper	NUT
Ms C Jolinon	ATL
Mr S Johnschwager	NASUWT
Ms J Roberts	NUT
Mr T Stone	NAS/UWT
Mr G Williams	NUT
Mr H Brown	NUT

**For further information contact:** Bryony Gibbs, Democratic Services Officer,  
020 8937 1355, [bryony.gibbs@brent.gov.uk](mailto:bryony.gibbs@brent.gov.uk)

**The press and public are excluded from this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

Item	Page
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<b>1 Apologies for absence</b>	
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<b>2 Declarations of personal and prejudicial interests</b>	
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Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

<b>3 Minutes of the previous meeting</b>	1 - 6
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<b>4 Matters arising (if any)</b>	
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<b>5 Items raised by the Teachers' Panel</b>	
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- a) Policies
- b) Joint Union Action - Brent Website Reporting Schools on Strike
- c) Health and Safety
- d) Free Schools / Academies
- e) Copland
- f) Alternative Education

<b>6 Items raised by the Employer's Side</b>	
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- a) TU facilities time
- b) Alternative Education restructuring
- c) Update on academies and free schools

<b>7 Any Other Urgent Business</b>	
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Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order 64.

<b>8 Date of Next Meeting</b>	
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The next scheduled meeting of the Teachers' Joint Consultative Committee is on 4 March 2014.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.

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# Agenda Item 3

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