



Planning Committee Supplementary Agenda Pack

Wednesday 12 November 2025 at 6.00 pm

Conference Hall - Brent Civic Centre, Engineers Way,
Wembley, HA9 0FJ

Please note this will be held as a physical meeting which all Committee members will be required to attend in person.

The meeting will be open for the press and public to attend or alternatively can be followed via the live webcast. The link to follow proceedings via the live webcast is available [HERE](#)

Membership:

Members

Councillors:

Kelcher (Chair)
S Butt (Vice-Chair)
Akram
Begum
Chappell
Dixon
Johnson
J. Patel

Substitute Members

Councillors:

Agha, Bajwa, Gbajumo, Mahmood and Mitchell
and 1 vacancy

Councillors

Hirani and Kansagra

For further information contact: Rebecca Reid, Governance Officer
rebecca.reid@brent.gov.uk; 020 8937 2469

For electronic copies of minutes and agendas please visit:
[Council meetings and decision making | Brent Council](#)

Members' virtual briefing will take place at 12.00 noon.

Notes for Members - Declarations of Interest:

If a Member is aware they have a Disclosable Pecuniary Interest* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest** in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

***Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

****Personal Interests:**

The business relates to or affects:

- (a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party or trade union).

- (b) The interests of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

Agenda

ITEM	WARD	PAGE
4. 25/1355 - Argenta House, Argenta Way, London, NW10 0AZ Tokyngton		1 - 2
5. 25/0357 - 37 Lydford Road, London, NW2 5QN	Cricklewood and Mapesbury	3 - 4

Date of the next meeting: Wednesday 10 December 2025



- Please remember to ***SWITCH OFF*** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public. Alternatively, it will be possible to follow proceedings via the live webcast [HERE](#)

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Agenda Item 4

Agenda Item 04

Supplementary Information

Planning Committee on 12 November, 2025

Case No.

25/1355

Location	Argenta House, Argenta Way, London, NW10 0AZ
Description	Redevelopment of the site to provide a building containing residential dwellings with commercial unit on ground floor, associated vehicular access, cycle parking spaces, refuse storage, amenity space, landscaping and associated works

Agenda Page Numbers: 19-77

Heads of Terms

An amendment is made to the Fifth Heads of Term on Page 20. Specifically this relates to Part F, which would be amended as following (additional text in italics):

"A financial contribution towards the Stonebridge Park Station Capacity Study *and/or delivering improvements at Stonebridge Park Station (£222,750)*"

This amendment has been requested by Transport for London and would allow for the financial contribution of £222,750 to be used towards improvements at Stonebridge Park Station, as well as for the Stonebridge Park Station Capacity Study.

Revised Drawings

A revised Third Floor Plan has been received to remove 7x Sheffield Stands from the bicycle storage area. While this would equate to the loss of 14x bicycle parking spaces, it would provide a 2.5m access width for the majority of spaces, which is welcomed by Transport for London in accordance with the London Cycle Design Standards. The proposed quantum of long-stay spaces would be 332 which exceeds the 330 space requirement as set out within Policy T5 of the London Plan. This would also reflect the comments set out within Page 47 of the Committee Agenda.

Drawing reference numbers have also been updated within the draft decision notice to reflect the revised submitted information above.

Recommendation: Continues to be to grant consent, subject to a Stage 2 referral to the GLA, the imposition of the conditions and informatives set out in the committee report and the completion of a S106 agreement capturing the obligations set out in the heads of terms outlined in the committee report.

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Agenda Item 5

Agenda Item 05

Supplementary Information

**Planning Committee on 12 November,
2025**

Case No.

25/0357

Location	37 Lydford Road, London, NW2 5QN
Description	Variation of condition 2, development built in accordance with approved drawings/documents (internal and external alterations to layout, heights, footprint, ground levels, fenestration and lightwells of dwellinghouse, addition of attached water tank storage and detached bin and cycle storages, alterations to front boundary treatment, soft and hard landscaping, and arrangement of photovoltaic panels to main roof, removal of green roofs) of full planning permission 14/2952 dated 14/11/2014, for the demolition of existing office to builders' yard and erection of a 3 bedroom, three storey (including basement) dwellinghouse erection of a boundary treatment and associated hard and soft landscaping.(Revised Description)

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Revised Drawings

A revised set of proposed drawings have been received to show drawings of the correct appearance of the proposed front boundary treatment for consistency.

Drawing reference numbers have been updated within the draft decision notice to reflect the revised submitted information above.

Recommendation: Officers continue to recommend that permission is granted subject to the conditions and informatives as set out within the draft decision notice

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