

## LONDON BOROUGH OF BRENT

## **MEETING OF THE EXECUTIVE**

### Monday, 6 August 2007 at 7.00 pm

## Committee Rooms 1 & 2, Brent Town Hall, Forty Lane, Wembley, Middx

# AGENDA

LEAD MEMBER

PORTFOLIO

Cllr P Lorber (C) Cllr R Blackman (VC)	Corporate Strategy & Policy Co-ordination Resources
Cllr J Allie	Housing & Customer Services
Cllr D Brown	Highways & Transportation
Cllr (The Revd) D Clues	Human Resources & Diversity, Local
	Democracy & Consultation
Cllr R Colwill	Adults, Health & Social Care
Cllr H Matthews	Crime Prevention & Public Safety
Cllr J O'Sullivan	Regeneration & Economic Development
Cllr I Van Colle	Environment, Planning & Culture
Cllr B Wharton	Children & Families

Copies of reports (that are for publication) are available on the Council's website: www.brent.gov.uk/democracy For further information contact: Democratic Services Officer - Anne Reid, Tel: 020 8937 1359 e-mail address: anne.reid@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit www.brent.gov.uk/commins.nsf

Apologies for Absence

1 Declarations of Personal and Prejudicial Interests

#### 2 Minutes of the Previous Meeting: 16 July 2007

3 Matters Arising

Environment & Culture Reports Lead Member Lead Officer	
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4 Brent Biodiversity Action Plan and the Cllr Van Colle Richard Saunders p. 1 Biodiversity Duty

The Brent Biodiversity Action Plan was adopted by the Council in 2001 as the Local Biodiversity Action Plan covering the geographic area of the London Borough of Brent. A review of the Plan is now presented to take the revised Plan forward. The Natural Environment and Rural Communities Act 2006 introduced the Biodiversity Duty on every public authority to have regard to biodiversity in exercising its functions. This report also recommends that the Brent Biodiversity Action Plan should be adopted as the Corporate Biodiversity Action Plan of Brent Council.

Hous	ing & Community Care Reports	Lead Member	Lead Officer	
5	ALMO Settled Homes Initiative	Cllr Allie	Martin Cheeseman	p. 33

The Council and Brent Housing Partnership Limited (BHP) have been awarded capital funding of £5m to deliver a temporary to permanent housing scheme. It is anticipated that BHP will set up a special purpose vehicle (SPV) to carry out the procurement and development programme. It is understood that, subject to BHP becoming successfully registered as part of the National Affordable Housing Programme, the Housing Corporation's preference is for grant to be paid direct to BHP. The scheme requires the Council to agree to swap and transfer ownership of existing one bedroom Council properties to the SPV in order to kick start the procurement and development programme and for the SPV to then replace these units with two bedroom properties or larger. This report asks the Executive to note the proposed scheme and to indicate its support for the general principles whilst requiring a further detailed report for formal approval for the scheme.

 6
 Authority for the ALMO to deliver
 Cllr Allie
 Martin
 p. 47

 affordable homes under the 2008-11
 Cheeseman

 National Affordable Housing
 Programme

This report provides detail on the opportunity for the Council's ALMO Brent Housing Partnership Limited (BHP) to develop new affordable homes under the Housing Corporation's 2008/2011 National Affordable Housing Programme (subject to successful accreditation). The report requests the Executive to agree, in principle, that BHP may be permitted to own, manage and grant tenancies of properties to newly developed properties that haven been developed under the scheme and to agree, in principle, to provide a Performance Guarantee Bond in respect of any funding allocation received by BHP under this programme.

#### 7 Pilot Cash Incentive Shared Equity Cllr Allie Martin p. 57 Scheme Cheeseman

This report provides details of a pilot shared equity scheme with the aid of  $\pm 0.65M$  of GLA grant to enable 20 council tenants to purchase a property in the private market (when otherwise this would be unlikely on affordability grounds).

	Multicultural Day Care Service for	Cllr Colwill	Martin	p. 71
	Older People – options following		Cheeseman	-
	tendering			

#### (appendix also below)

On 15 January 2007 the Executive agreed to invite expressions of interest for a contract for multicultural day care services as part of a market testing exercise. Tenders were subsequently invited in accordance with the process approved by the Executive on 16 April 2007. Only one tender, from the current provider, was received which was heavily qualified and the cost was in excess of the budget available. This report sets out the options now available and requests the Executive to approve the new process to be followed.

Central Reports Lead Member Lead Officer

None

**Children & Families Reports** 

Lead Member Lead Officer

None.

#### 9 Reference of items considered by Forward Plan Select Committee (if any)

#### 10 Any Other Urgent Business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No. 64

#### 11 Date of Next Meeting

The next meeting of the Executive will be held on 11<sup>th</sup> September 2007.

#### 12 EXCLUSION OF PRESS AND PUBLIC

The following items are not for publication as they relate to:

'Information relating to the financial or business affairs of any particular person (including the authority holding the information)."

# 13 APPENDIX: Cllr Colwill Martin p. 77 Multicultural Day Care Service for Older Cheeseman Cheeseman Cheeseman People – options following tendering (see report above) Keeseman Cheeseman Cheeseman

(‡ Appendices circulated separately to members are available on the Council's website www.brent.gov.uk/Democracy.nsf)

Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 2<sup>nd</sup> floor.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Grand Hall.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.