



**COMMITTEE STRUCTURE  
MAY 2006 – MAY 2007**

- Members are shown in capital letters
- First and second alternates are shown opposite in that order
- Chairs are denoted (C) and Vice-Chairs (VC)
- The political balance is shown by the name of each committee/sub-committee as follows (5/4/2).

Peter Goss  
Democratic Services Manager

For further information please contact  
Anne Reid, Democratic Services on  
020 8937 1357

## COUNCIL COMMITTEES

### ALCOHOL & ENTERTAINMENT LICENSING COMMITTEE

(6/5/4)

V BROWN  
CORCORAN  
SNEDDON  
C J PATEL  
SHAH  
HIRANI

|         |        |
|---------|--------|
| AHMED   | Arnold |
| FARRELL | Butt   |
| JONES   | Crane  |
| R MOHER | John   |
| SINGH   | J Long |

BAKER  
MISTRY  
H M PATEL (C)  
STEEL

### GENERAL PURPOSES COMMITTEE

(5/4/2)

|         |          |
|---------|----------|
| LORBER  | Dunn     |
| D BROWN | Tancred  |
| WHARTON | Shah     |
| CASTLE  | CJ Patel |
| BESSONG | V Brown  |

|          |         |         |
|----------|---------|---------|
| BESWICK  | R Moher | Moloney |
| JOHN (C) | Powney  | Singh   |
| D LONG   | Thomas  | Ahmed   |
| J MOHER  | Arnold  | Bacchus |

|               |          |         |
|---------------|----------|---------|
| BLACKMAN (VC) | Kansagra | Mendoza |
| COLWILL       | Baker    | Dunwell |

**PLANNING COMMITTEE****(4/3/3)**

|                     |               |            |
|---------------------|---------------|------------|
| <b>ANWAR</b>        | Motley        | V Brown    |
| <b>CUMMINS</b>      | Leaman        | Hirani     |
| <b>ALLIE</b>        | D Brown       | C J Patel  |
| <b>HASHMI</b>       | Wharton       | Lorber     |
| <b>J LONG</b>       | Thomas        | Ahmed      |
| <b>R MOHER</b>      | Arnold        | Bacchus    |
| <b>SINGH (VC)</b>   | Powney        | Beswick    |
| <b>KANSAGRA (C)</b> | Mrs Fernandes | O'Sullivan |
| <b>H M PATEL</b>    | Baker         | Malik      |
| <b>DUNWELL</b>      | Colwill       | Mendoza    |

**OVERVIEW AND SCRUTINY COMMITTEE****(6/5/4)**

|                      |           |            |
|----------------------|-----------|------------|
| <b>CASTLE</b>        | V Brown   | Tancred    |
| <b>CLUES</b>         | Matthews  | Anwar      |
| <b>DUNN</b>          | Bessong   | Ms Shaw    |
| <b>LEAMAN</b>        | Jackson   | V Brown    |
| <b>LORBER</b>        | Motley    | Wharton    |
| <b>PAGNAMENTA</b>    | Sneddon   | Tullett    |
| <b>COUGHLIN</b>      | Thomas    | Ahmed      |
| <b>CRANE</b>         | Arnold    | Bacchus    |
| <b>FOX</b>           | Beswick   | Butt       |
| <b>J LONG</b>        | Eniola    | Farrell    |
| <b>THOMAS</b>        | John      | Jones      |
| <b>BAKER</b>         | H M Patel | Dunwell    |
| <b>DETRE</b>         | Mistry    | Malik      |
| <b>MRS FERNANDES</b> | Mendoza   | Steel      |
| <b>VAN COLLE</b>     | Kansagra  | O'Sullivan |

**VOTING CO-OPTTEES:**

***Rev Phil Stone***  
***Mrs Bondzi-Simpson***  
***Mr Lorenzato***  
***Dr Kumar***  
***Dr Levison***  
***Mr Al-Khoei***

**NON-VOTING CO-OPTTEES:**

**STANDARDS COMMITTEE**  
**(1/1/1) plus independent members**

**VACANCY**

**POWNEY** Ahmed Arnold

**COLWILL**

*INDEPENDENT MEMBERS:* John Mann (C)  
Rochelle Gelman (VC)

## OTHER BODIES & PANELS

### ADOPTION & PERMANENCY PANEL

(1/0/0)

TANCRED

### FOSTERING PANEL

(1/0/0)

C J PATEL

### SCHOOL ADMISSIONS FORUM

(2/2/1)

MOTLEY )  
TULLETT ) *oversubscribed by 1*  
WHARTON )

VACANCY  
VACANCY

MRS FERNANDES          Steel

### SCHOOL ORGANISATION COMMITTEE

(3/2/2)

CASTLE )  
HASHMI ) *oversubscribed by 1*  
TULLETT )  
WHARTON )

VACANCY  
VACANCY

MRS FERNANDES          O'Sullivan  
VACANCY

**TRADING STANDARDS JOINT ADVISORY BOARD**

(1/1/1)

**BESSONG** ) *oversubscribed by 1*  
**D BROWN** )

**JONES** Ahmed Arnold

**BAKER** Detre

**WELSH HARP JOINT CONSULTATIVE COMMITTEE**

(2/1/1)

**CUMMINS**  
**MOTLEY**

**FARRELL** Eniola Singh

**O'SULLIVAN** Kansagra

**NORTHWICK PARK JOINT COMMITTEE**

(1/1)

**CRANE**

**DETRE** Baker

### SERVICE USER CONSULTATIVE FORUMS

| <b>USER FORUM</b>             | <b>CHAIR</b> | <b>ADDITIONAL<br/>LABOUR<br/>COUNCILLOR</b> | <b>CONSERVATIVE<br/>COUNCILLOR</b> |
|-------------------------------|--------------|---|------------------------------------|
|                               |              |   |                                    |
| BLACK & MINORITY<br>ETHNIC    |              |   | Malik                              |
| CHILDREN                      |              |   | Mistry                             |
| DISABILITY & MENTAL<br>HEALTH |              |   | Mrs Fernandes                      |
| PENSIONERS'                   |              |   | Baker                              |
| PRIVATE SECTOR<br>HOUSING     |              |   | O'Sullivan                         |
| VOLUNTARY SECTOR<br>LIAISON   |              |   | Colwill                            |
| YOUTH MATTERS 2               |              |   | Mendoza                            |

### AREA CONSULTATIVE FORUMS

| <b>AREA FORUM</b>  | <b>CHAIR</b> | <b>VICE-CHAIR</b> |
|--------------------|--------------|-------------------|
|                    |              |                   |
| HARLESDEN          |              |                   |
| KILBURN & KENSAL   |              |                   |
| KINGSBURY & KENTON | Malik        |                   |
| WEMBLEY            | Mendoza      |                   |
| WILLESDEN          |              |                   |