



**Meeting: CHILDREN & FAMILIES OVERVIEW AND SCRUTINY
PANEL (Special)**

Date: Wednesday, 22nd November 2006

Time: 7.30 pm

**Venue: Council Chamber, 2nd Floor, Brent Town Hall, Forty Lane, Wembley,
HA9 9HD**

AGENDA

Membership:

Members

**MOTLEY (C)
ARNOLD (VC)**

**AHMED
ENIOLA
MRS FERNANDES
MISTRY
C J PATEL
TULLETT**

1st Alternates

**Mathews
Thomas**

**R Moher
Beswick
Baker
Kansagra
Shah
Hirani**

2nd Alternates

**Tancred
Bacchus**

**Singh
Butt
H M Patel
Dunwell
Hashmi
Clues**

VOTING CO-OPTES: *Rev Phil Stone
Mrs Bondzi-Simpson
Mr Lorenzato
Dr Kumar*

NON-VOTING CO-OPTES: *Dr Levison
Mr Al-Khoei*

For further information contact:

Democratic Services Officer - Jason Codrington

Tel: 020 8937 1356 e-mail address: jason.codrington@brent.gov.uk

THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING



Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

p.1 2. **Call-In of Executive Decisions from the Meeting of the Executive on Monday, 13^h November 2006**

A Strategy for the Development of Primary and Secondary Schools – Options for Delivering Additional School Places

The Executive considered the above report at its meeting on Monday, 13th November 2006. The report sets out a summary review of the case for additional primary and secondary school places, and invites Members to agree to consult on a strategy for developing schools particularly with the aim of increasing the supply of school places in the longer term while recommending that for the short to medium term the negotiations with the DfES continue on the development and siting of a proposed second Academy in Brent.

The specified reasons on the requests to call-in the decisions will follow.

The report submitted to the Executive is attached.

An extract from the Executive List of Decisions for the Executive meeting on 13th November 2006 regarding this item is attached for information.

3. **Date of Next Meeting**

The next ordinary meeting of the Children and Families Overview and Scrutiny Committee will be held on Thursday, 11th January 2007.

4. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 64.



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- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.
 - Toilets are available on the 1st and 2nd floors.
 - Catering facilities can be found on the 1st floor near the Assembly Hall and also on the 2nd floor near the Council Chamber.
 - A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.

