



**Meeting: STANDARDS COMMITTEE**  
**Date: Tuesday 15 July 2003**  
**Time: 7.30 pm**  
**Venue: Committee Room 1, 2nd Floor, Brent Town Hall,  
Forty Lane, Wembley**

## **AGENDA**

### **Membership:**

**Independent Members: JOHN MANN (C)  
BARBARA PHILLIPS (VC)**

**Councillor Members: R COLWILL  
HUGHES  
NERVA**

**For further information contact:  
Committee Services Officer: Anne Reid Tel: 020 8937 1359  
anne.reid@brent.gov.uk**

**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING**

***PLEASE BRING THESE PAPERS TO THE MEETING WITH YOU AS  
THERE WILL ONLY BE LIMITED SPARES AVAILABLE***



Introductions, if appropriate  
Apologies for absence

1. **Declarations of Interest (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on the agenda.

2. **Deputations (if any)**

p.1 3. **Minutes of the Previous Meeting – 8<sup>th</sup> April 2003**

4. **Matters Arising**

5. **Report back from the Monitoring Officer (verbal)**

p. 7 6. Report from the Borough Solicitor

**Annual Report of the Monitoring Officer**

This is the annual report of the Monitoring Officer to Standards Committee dealing with matters that have been referred to the Monitoring Officer and complaints sent to the Standards Board and outcomes etc.

p. 13 7. Report from the Borough Solicitor

**Local Authorities (Code of Conduct) (Local Determinations) Regulations 2003**

This is a report from the Borough Solicitor to the Standards Committee concerning the coming into effect of the regulations made by the Secretary of State under Part III of the Local Government Act 2000 concerning investigations into allegations that Members have failed to comply with the Authority's Code of Conduct.

p. 19 8. Report from the Borough Solicitor

**Recommended changes to the Terms of Reference of Standards Committee**

This report proposes changes to be recommended to full Council to the terms of reference of Standards Committee and General Purposes Committee concerning reporting to the Council regarding the operation and effectiveness of the constitution.

p. 21 9. **Work Programme**

10. **Date of Next Meeting**

The next meeting will be on 21<sup>st</sup> October 2003.

## 11. Any other business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No. 65.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets (*ladies/gents and disabled*) are available on the 2<sup>nd</sup> floor, before the security doors.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.



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