## The Legal Practice Solicitors

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Safer Streets (Licensing) Brent Council Brent House, 3rd Floor West, 349 – 357 High Road

Wembley Middlesex HA9 6EP

14th February 2013

OUR REF: NM/CK/SHAH

Dears Sirs,

Re: New Premises Licence for Four Seeds Limited Trading as Station 31 at 299 - 303 Harrow Road, Wembley,

15 FEB 2013

Please find enclosed:

1) New Premises Licence Application Form

Designated Premises Supervisor Consent Form

3) Two Plans

4) Cheque £190.00

If you have any queries please do not hesitate to contact us.

Yours faithfully,

The Legal Practice Solicitors

Inc Craig and Co

Direct email: ckay@thelegalpractice.co.uk





**SCHEDULE 2** 

regulation 10

# NEW PREMISES LICENCE APPLICATION FORM

Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in **block capitals**. In all cases ensure that your answers are inside the boxes and written in **black ink**. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

|   | ***************************************   |
|---|---|
| section 17 of the Licensing Act 2003 for the premises) and I/we are making this applicate accordance with section 12 of the Licensing | premises described in Part 1 below (the tion to you as the relevant licensing authority in grant 2003 |
| Part 1 – Premises Details  Postal address of promises   | rvey map reference or describe  |
| Post town WEMBLEY Telephone number of premises (if any) Non-domestic rateable value of premises                                       | Post code<br>HA9 6BD  |
|   | 7   |

|   | Pa                      | rt 2 - Applicant deta  | ils   |   |             |                          |              |
|---|-------------------------|--|---|---|-------------|--------------------------|--------------|
|   |                         | ase state whether you are  |   |   |             |                          |              |
| T | a)                      | An individual or indi  |   | ses licence as                                    | se tick ✓   | · Van                    |              |
|   | b)                      |  |   |   |             | please complete sec      | 4            |
|   |                         | a person other than i. as a limited compa                                    | an individual*  |   |             | in and complete sec      | tion (A)     |
|   |                         | ii. as a partnership   | ny  |   |             | please complete a        |              |
| 1 |                         | -  |   |   |             | please complete sec      | tion (B)     |
| 1 |                         | iii. as an unincorpora   | ted association or                                      |   |             | please complete sect     |              |
|   | c)                      | iv. other (for example   | a statutory corporati                                   | on)   |             | please complete sect     |              |
|   | d)                      | a recognised club  |   |   |             | please complete secti    |              |
|   | e)                      | a charity  |   |   |             | please complete secti    |              |
|   | f)                      | the proprietor of an ec  | ucational establishm                                    | ent   |             | please complete section  |              |
|   |                         | a health service body  |   |   |             | please complete section. |              |
|   | g)                      | a person who is registed   | ered under Part 2 of                                    | the Care Standards Act                            |             | please complete section  | on (B)       |
|   | ga)                     |  |   | shirgi iu Males                                   |             | please complete section  | n (B)        |
|   |                         | A person who is registe<br>and Social Care Act 20<br>independent hospital in | ered under Chapter 2<br>08 (within the meani<br>England | of Part 1 of the Health<br>ng of that Part) in an |             | please complete sectio   | n (B)        |
|   | h)                      | the chief officer of police  | of a police force in                                    | Carlo I   |             |                          |              |
|   | * If you                |  |   | England and Wales                                 |             | please complete sectior  | (B)          |
|   | ii you a                | are applying as a person   | described in (a) or (b                                  | ) please confirm:                                 |             |                          |              |
|   | - la                    | m carrying on or proposi   | Of to carry on a boot                                   | - Comming   |             | Please tick <b>✓</b> Yes |              |
|   | pre                     | ım carrying on or proposiı<br>emises for licensable acti                     | vities; or  | ness which involves the i                         | use of the  | ) M                      |              |
|   | ₌ la                    | m making the application   | Dursuant to a   |   |             |                          |              |
|   |                         | <ul> <li>Statutory function</li> </ul>                                       | on or   |   |             |                          |              |
|   |                         | <ul> <li>A function disc</li> </ul>  | narged by virtue of H                                   | er Majesty's prerogative                          |             |                          |              |
|   | (A) INDIV               | 'IDUAL APPLICANTS (fi  | ll in as applicable)                                    | e prerogative                                     |             |                          |              |
|   | Mr 🗌                    | Mrs 🗌  | Miss 🗌  | Ms 🗌  | C           | other title              |              |
|   | Surname                 |  |   |   |             | or example, Rev)         |              |
|   |                         |  |   | First names                                       |             |                          |              |
|   | L                       |  |   |   | <del></del> |                          | <del></del>  |
|   | I am 18 yea             | ars old or over  |   |   |             | Please tick ✓ Yo         |              |
|   | Current po              | stal   |   | <del></del>                                       |             |                          | 53           |
|   | address<br>if different | from   |   |   |             |                          | <del>-</del> |
|   | premises a              | ddress   |   |   |             |                          |              |
|   |                         |  | _   |   |             |                          |              |
|   | Post Town               |  |   | Postcode  |             |                          | 1            |
|   | Daytime cor             | ntact telephone number   |   | osicode   |             |                          |              |
|   |                         | ess (optional)   | <u> </u>  |   |             |                          |              |
|   | addre                   | .99 (optional)   |   |   |             |                          | 7            |
|   |                         | <del></del>  |   | _   |             |                          | 1            |

| Mr 📙  | Mrs  | Miss 🗆   |  |   |
|---|--|--|--|---|
|   | -  |  | Wis L  | Other title   |
| Surname   |  |  |  | (for example, Rev)  |
|   |  |  | First names  |   |
|   |  | 1  |  |   |
|   |  |  | <u> </u>   | D   |
| I am 18 years old   | or over  |  |  | Please tick ✓   |
| Current postal  |  |  |  |   |
| address if different from   |  |  |  |   |
| premises address  | 5  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
| Post Town   |  |  | Postcode   |   |
| Paytime contact t   |  |  | lostcode   |   |
| sayume contact t  | elephone number  |  |  |   |
| -mail address   |  |  |  |   |
| optional)   |  |  |  |   |
| lease provide nam<br>umber. In case of<br>ddress of each par                      | e and registered ad<br>a partnership or oth<br>ty concerned.   | Idress of applicant in the large in the larg | full. Where appropriate r than a body corporate  | please give any registered<br>), please give the name and |
| par   | e and registered ad<br>a partnership or oth<br>ty concerned.   |  |  | please give any registered<br>), please give the name and |
| Name FOC  | e and registered ad<br>a partnership or oth<br>ty concerned.   | DS LIMI  | TED  | please give any registered<br>), please give the name and |
| Name FOC  | e and registered ad<br>a partnership or oth<br>ty concerned.  OR SEET  -303  | DS LIMIT   | TED  | please give any registered<br>), please give the name and |
| Name FOC  | e and registered ad<br>a partnership or oth<br>ty concerned.  OR SEET  -303  | DS LIMIT   | TED  | please give any registered<br>), please give the name and |
| Name FOC<br>Address 299   | e and registered ad<br>a partnership or oth<br>ty concerned.  JR SEET  - 303  MBLEY  | DS LIMIT   | TED  | please give any registered<br>), please give the name and |
| Name FOC<br>Address 299   | e and registered ad<br>a partnership or oth<br>ty concerned.  OR SEET  -303  | DS LIMIT   | TED  | please give any registered<br>), please give the name and |
| Name FOC<br>Address 299<br>WE<br>MIJ  | e and registered ad<br>a partnership or oth<br>ty concerned.  OR SEED  - 303  MBLEY  DUESEX  HA9   | DS LIMI<br>HARROW  | TED  | please give any registered<br>), please give the name and |
| Name FOC<br>Address 299<br>WE<br>MIJ  | e and registered ad<br>a partnership or oth<br>ty concerned.  OR SEED  - 303  MBLEY  DUESEX  HA9   | DS LIMI<br>HARROW  | TED  | please give any registered<br>), please give the name and |
| Name FOC<br>Address 299<br>WE<br>MIJ  | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303 | DS LIMI<br>HARROW<br>6BD<br>0830   | TED ROAD   | ), please give the name and                               |
| Name FOC Address 299 WE MIJ   | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303  - 303  - 303  - 400  - 303  - 400 | DS LIMI<br>HARROW<br>6BD<br>0830   | TED ROAD   | ), please give the name and                               |
| Name FOC Address 299 WE MIJ   | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303  - 303  - 303  - 400  - 303  - 400 | HARROW  6BD  0830  artnership, company,  | TED  ROAD  1075  unincorporated associated   | ), please give the name and                               |
| Name FOC Address 299 WE MIJ   | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303 | HARROW  6BD  0830  artnership, company,  | TED  ROAD  1075  unincorporated associated   | ), please give the name and                               |
| Name FOC Address 299 WE MIJ   | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303  - 303  - 303  - 400  - 303  - 400 | DS LIMI<br>HARROW<br>6BD<br>0830   | TED  ROAD  1075  unincorporated associated   | ), please give the name and                               |
| Name FOC<br>Address 299<br>WE<br>MIJ<br>Registered number<br>escription of applic | e and registered ad a partnership or oth ty concerned.  JR SEEL  - 303  MBLE Y  DUESEX  HA9  (where applicable)  ant (for example, partnership)  | HARROW  6BD  0830  artnership, company,  COMPCL  | TED ROAD  1075  unincorporated associated as | ), please give the name and                               |
| Name FOC Address 299 WE MIJ Registered number escription of applic                | e and registered ad a partnership or oth ty concerned.  IR SEET  - 303  MBLE Y  DUESEX  HA9  (where applicable)  ant (for example, partnership)  fany) 077   | HARROW  6BD  0830  artnership, company, Company  | TED ROAD  1075  unincorporated associated as | tion etc.)  |

### Part 3 Operating Schedule

|   | Day           | Month | Year |        |
|---|---------------|-------|------|--------|
| When do you want the premises licence to start?   | 01            | 03    | 201  | 3      |
| If you wish the licence to be valid only for a limited period, when do you want it to end?            |               |       |      |        |
| If 5,000 or more people are expected to attend the premises at an state the number expected to attend | y one time, p | ease  |      |        |
| Please give a general description of the premises (please read guidar                                 | nce note 1)   |       |      | $\neg$ |
| Ground floor bar/res  | staur         | ant   |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |
|   |               |       |      |        |

| What licensable activities do you intend to carry on from the premises?  |           |
|--|-----------|
| (Flease see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003 an | Act 2003) |
| Provision of regulated entertainment   | 101 2000) |
| a) plays (if ticking yes, fill in box A)   |           |
| b) films (if ticking yes, fill in box B)   |           |
| c) indoor sporting events (if ticking yes, fill in box C)  |           |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)   |           |
| e) live music (if ticking yes, fill in box E)  |           |
| f) recorded music (if ticking yes, fill in box F)  |           |
| g) performances of dance (if ticking yes, fill in box G)   | П         |
| h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)  |           |
| Provision of entertainment facilities for:   |           |
| i) making music (if ticking yes, fill in box I)  |           |
| j) dancing (if ticking yes, fill in box J)   |           |
| k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)  |           |
| Provision of late night refreshment (if ticking yes, fill in box L)  |           |
| Sale of alcohol (if ticking yes, fill in box M)  | $\square$ |
| In all cases complete boxes N, O and P   |           |
|  |           |
|  |           |

| Plays Standard days and timings (please read quidance note 6) Day Start Finish |  | timings | Will the performance of a play take place indoors or outdoors or both – please tick [✔] (please read   | Indoors           |           |
|--|--|---------|--|-------------------|-----------|
|  |  | Finish  | guidance note 2).  | Outdoors          |           |
| Mon  | <del>                                     </del> |         | Please give further details here (please read guidance   | Both              |           |
| Tue  |  |         | - The second series (please read guidance)   | note 3)           |           |
| Wed  | -  |         | State any seasonal variations for performing plays (ple  | ease read guidano | e note 4) |
| Thur   |  |         |  |                   |           |
| Fri  |  |         | Non standard timings. Where you intend to use the properformance of plays at different times to those listed please list (please read guidance note 5) | emises for the    | the left  |
| Sat  |  |         | please list (please read guidance note 5)  |                   |           |
| Sun  |  |         |  |                   |           |

B

|   | Films<br>Standard | days and t  | imings       | Will the performance of films take place indoors or outdoors or both − please tick [✓] (please read | Indoors                   |          |
|---|-------------------|-------------|--------------|---|---------------------------|----------|
|   | (please re        | ead guidand | ce note 6)   | guidance note 2).   | Outdoors                  | $\dashv$ |
|   | Day               | Start       | Finish       |   | Both                      | $\dashv$ |
|   | Mon               |             |              | Please give further details here (please read guidance  | note 3)                   | $\dashv$ |
|   |                   |             |              |   | •                         |          |
|   | Tue               |             |              | 1   |                           | 1        |
|   |                   | }           | }            |   |                           | 1        |
|   | Wed               |             | <b></b>      | State any seasonal variations for the exhibition of film  |                           | ╛        |
|   |                   |             |              | note 4)   | is (please read guidance  | ı        |
| I | Thur              |             | <del> </del> |   |                           |          |
| 1 |                   | l           | 1            |   |                           |          |
| ŀ | Fri               |             |              |   |                           | l        |
| 1 | • • •             |             |              | Non standard timings. Where you intend to use the pr  | emises for the exhibition | 1        |
| - | <u> </u>          |             |              | of films at different times to those listed in the column (please read guidance note 5)             | on the left, please list  | l        |
| + | Sat               |             |              |   |                           | ⊦        |
|   |                   |             |              |   |                           |          |
|   | Sun               |             |              |   |                           |          |
|   |                   |             |              |   |                           |          |
| _ |                   |             |              |   |                           |          |

C

| d days and | timinas                   | Please give further details (please read guidance note 3)   |
|------------|---------------------------|---|
| Start      | Finish                    | 7   |
|            |                           | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
|            |                           |   |
|            |                           |   |
|            |                           | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, |
|            | <del> </del>              | please list (please read guidance note 5)   |
| -          |                           |   |
|            |                           |   |
|            | d days and<br>read guidar | r sporting events d days and timings read guidance note 6)  Start Finish  |

D

| Boxing or wrestling                                     |       |                         | Will the boxing or wrestling entertainment take place   | Indoors  |
|---|-------|-------------------------|---|--|
| Standard days and timings (please read guidance note 6) |       | d timings<br>ce note 6) | read guidance note 2).  | Outdoors                                       |
| Day   | Start | Finish                  | 7   | Both   |
| Mon   |       |                         | Please give further details here (please read guidance n  |  |
| Tue   |       |                         |   |  |
| Wed   |       |                         | State any seasonal variations for boxing or wrestling e guidance note 4)  | ntertainment (please read                      |
| Thur  |       |                         |   | ,  |
| Fri   |       |                         | Non standard timings. Where you intend to use the pre-<br>wrestling entertainment at different times to those liste | emises for boxing or<br>d in the column on the |
| Sat   |       |                         | left, please list (please read guidance note 5)   |  |
| Sun   |       |                         |   |  |
|   |       |                         |   |  |

E

|                           | Music                         |               | Will the performance of live music take place   | Indoors                              |            |
|---------------------------|-------------------------------|---------------|---|--------------------------------------|------------|
| Standard days and timings |                               |               | Indoors or outdoors or both - please tick [√] (please   |                                      | ~          |
| Day                       | (please read guidance note 6) |               | read guidance note 2)   | Outdoors                             |            |
| Mon                       |                               | 23:00         | Please give further details here (please read guidance)   | Both note 3)                         | C          |
| Tue                       | 13:00                         | 23:00         | Live band or music for<br>functions such as wed<br>birthdays and other non  | dings,<br>regular occ                | c<br>assio |
| Wed                       | 13:00                         | 23:00         | State any seasonal variations for the newfarmers of   | ive music (please re                 | ead        |
| Thur                      | 13:00                         | 23:00         |   |                                      |            |
| Fri                       | 13:00                         | 02:00         | Non standard timings. Where you intend to use the preformance of live music at different times to those liteft, please list (please read guidance note 5) | emises for the<br>sted in the column | on the     |
| Sat                       | 18:00                         | 02:00         |   | other                                |            |
| Sun                       | 10:00                         | <b>25</b> :00 | celebatory holidays.  |                                      |            |

F

| Page  | rdad music |                    | LARD (I  |       |
|---|------------|--------------------|--|-------|
| Standard days and timings (please read guidance note 6) |            | mings<br>e note 6) | indoors or outdoors or both – please tick [✓] (please read guidance note 2)  Indoors  Outdoors   |       |
| Day   | Start      | Finish             | 1  |       |
| Mon   | 10:00      | 23:00              | Please give further details here (please read guidance note 3) Recovoled nussic is intended to be  |       |
| Tue   | 10:00      | 23:00              | I DIALLOCA CALINAGA NOMAGA NOPINIAG NO   | ous   |
| Wed   | 10:00      | 23:00              | State any seasonal verieties of the State of | ance  |
| Thur  | 10:00      | 23:00              |  |       |
| Fri   | 10:00      | 02:00              | Non standard timings. Where you intend to use the premises for the playing recorded music at different times to those listed in the column on the left, please list (please read guidance note 5)  | ng of |
| Sat   | 10:00      | 02:00              |  |       |
| Sun   | 10:00      | 00:00              | New years eve and other<br>celebratory holidays.   |       |

G

| Performances of dance<br>Standard days and timings |       |        | Will the performance of dance take place indoors or outdoors or both – please tick [✓] (please read       | Indoors                             |  |
|--|-------|--------|---|-------------------------------------|--|
| (please read guidance note 6)                      |       |        | guidance note 2).   | Outdoors                            |  |
| Day  | Start | Finish |   | Both                                |  |
| Mon  |       |        | Please give further details here (please read guidance  | note 3)                             |  |
| Tue  |       |        |   |                                     |  |
| Wed  |       |        | State any seasonal variations for the performance of quidance note 4)                                     | lance (please read                  |  |
| Thur   |       |        |   |                                     |  |
| Fri  |       |        | Non standard timings. Where you intend to use the prefermance of dance at different times to those listed | emises for the in the column on the |  |
| Sat  |       |        | left, please list (please read guidance note 5)   |                                     |  |
| Sun  |       |        |   |                                     |  |
|  |       |        |   |                                     |  |

| П | - |
|---|---|
| н |   |

| Any           | thing of a                                      | similar<br>that falling | Please give a description of the activities you will be providing   |                          |
|---------------|---|-------------------------|---|--------------------------|
| With<br>Stand | in (e), (f) o<br>lard days and<br>se read guida | r (g)<br>timings        | Will this entertainment take place indoors or outdoors or both – please tick [✓] (please read guidance note 2).       | Indoors                  |
| Day           | Start   | Finish                  | gardanoo note 2).   | Outdoors<br>Both         |
| Mon           |   |                         | Please give further details here (please read guidance note 3)  |                          |
| Tue           |   |                         |   |                          |
| Wed           |   |                         | State any seasonal variations for entertainment of a sim falling within (e), (f) or (g) (please read guidance note 4) | ilar description to that |
| Thur          |   |                         |   |                          |
| Fri           |   |                         | Non standard timings. Where you intend to use the prerentertainment of similar description to that falling within     | (a) (f) or (a) at        |
| Sat           |   |                         | different times to those listed in the column on the left, puidance note 5)   | please list (please read |
| Sun           |   |                         |   |                          |

| makin<br>Standar | g music<br>d days and         | timings | providing gs  |                                     |            |
|------------------|-------------------------------|---------|---|-------------------------------------|------------|
| (please          | (please read guidance note 6) |         | Will this entertainment take place indoors or outdoors or both – please tick [✓] (please read guidance note 2).     | Indoors                             |            |
| Day              | Start                         | Finish  | <u> </u>  | Outdoors                            |            |
|                  | Start                         | FILISH  |   | Both                                |            |
| Mon              |                               |         | Please give further details here (please read guidance no   | te 3)                               |            |
| Tue              |                               |         |   |                                     |            |
| Wed              |                               |         | State any seasonal variations for the provision of faciliti (please read guidance note 4)                           | es for making mu                    | sic        |
| Thur             |                               |         |   |                                     |            |
| Fri              |                               |         | Non standard timings. Where you intend to use the prer facilities for making music at different times to those list | nises for provisioned in the column | n of<br>on |
| Sat              |                               |         | the left, please list (please read guidance note 5)   |                                     |            |
| Sun              |                               |         |   |                                     |            |

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|-----|---|---|---|--|--|
|     |   |   | ı |  |  |
|     |   |   | J |  |  |

| Γ | Provision of facilities for |              | lities for  | Will the facilities for dancing be indoors or outdoors  | Indoors                                     |              |
|---|-----------------------------|--------------|-------------|---|---|--------------|
| 1 | dancin                      | _            |             | or both please tick [v] (see guidance note z).  |   | 1            |
| 1 | read guida                  | ance note 6) | ngs (piease |   | Outdoors                                    |              |
| L | Day                         | Start        | Finish      |   | Both  |              |
|   | Mon                         | 13:00        | 23:00       | Please give a description of the facilities for dancing y  SMOU DONCE FLOOR OFFICE  | ou will be providing                        | 9.           |
| ſ | Tue                         | 13:00        | 23:00       | · '   |   |              |
|   | Wed                         | 13:00        | 23:00       |   | <u> </u>                                    |              |
|   | Thur                        | 13:00        | 23:00       | State any seasonal variations for providing dancing far guidance note 4)  | cilities (please read                       |              |
| L | Fri<br>Sat                  | 13:00        | 02:00       | Non standard timings. Where you intend to use the proof facilities for dancing at different times to those listed left, please list (please read guidance note 5) | emises for the prov<br>I in the column on t | ision<br>the |
|   |                             | 18:00        | 02:00       |   |   |              |
|   | Sun                         | 10:00        | <b>ω</b> :ω |   |   |              |

#### K

| enterta<br>simila<br>that fa<br>(j)<br>Standard | sion of fact<br>ainment of<br>r descripti<br>Iling within<br>d days and ting<br>read guidance | f a<br>on to<br>n (i) or | Please give a description of the type of entertainment of providing  Will the entertainment facility be Indoors or outdoors or both — please tick [✓] (please read guidance note 2). | Indoors Outdoors                                 |
|---|---|--------------------------|--|--|
| Day   | Start   | Finish                   |  | Both   |
| Mon   |   |                          | Please give further details here (please read guidance no  | 1 - ***  |
| Tue   |   |                          |  |  |
| Wed   |   |                          | State any seasonal variations for the provision of facilit a similar description to that falling within (i) or (j) (please   | ies for entertainment of e read guidance note 4) |
| Thur  |   |                          |  |  |
| Fri   |   |                          | Non standard timings. Where you intend to use the pre- of facilities for entertainment of a similar description to  (i) at different times to those listed in the column on the      | that falling within (i) or                       |
| Sat   |   |                          | (j) at different times to those listed in the column on the read guidance note 5)  | <u>ieπ, please list (please</u>                  |
| Sun   |   |                          |  |  |

| Late night refreshment |               |        | Will the provision of late night refreshment take   | Indoors   |  |
|------------------------|---------------|--------|---|---|--|
|                        | read guidance |        | place indeed or outdoors or both please tick [v] (please read guidance note 2).   | Outdoors  |  |
| Day                    | Start         | Finish |   | Both  |  |
| Mon                    |               |        | Please give further details here (please read guidance  | er details here (please read guidance note 3)         |  |
| Tue                    |               |        | 1   |   |  |
| Wed                    |               | 3507   | State any seasonal variations for the provision of late read guidance note 4)   | e night refreshment (please                           |  |
| Thur                   |               |        | 1   |   |  |
| Fri                    |               |        | Non standard timings. Where you intend to use the pof late night refreshment at different times, to those left, please list (please read guidance note 5) | premises for the provision isted in the column on the |  |
| Sat                    |               |        | 1911 Picase list (Picase read guidance note 5)  |   |  |
| Sun                    | 1.000         |        |   |   |  |

#### M

|         | Supply of alcohol Standard days and timings |           | Will the supply of alcohol be for consumption (Please tick box ✓) (please read guidance note 7)   | On the premises                                       |
|---------|---|-----------|---|---|
| (please | read guidanc                                | e note 6) |   | Off the premises                                      |
| Day     | Start                                       | Finish    |   | Both  |
| Mon     | 10:00                                       | 23:00     | State any seasonal variations for the provision of late read guidance note 4)   | e night refreshment (please                           |
| Tue     | 10:00                                       | 23:00     |   |   |
| Wed     | 10:00                                       | 23:00     | Non-standard timings. Where you intend to use the alcohol at different times to those listed in the colum (please read guidance note 5) | premises for the supply of n on the left, please list |
| Thur    | 10:00                                       | 23:00     |   | other   |
| Fri     | 10:00                                       | 01:30     | New years eve and celebatory holiday  | JS.   |
| Sat     | 10:00                                       | 01:30     |   |   |
| Sun     | 10:00                                       | (1:30     |   |   |

| State t | he name and details of the ind | ividual whom you wish to | specify on the lice | ence as premises supervisor |  |
|---------|--------------------------------|--------------------------|---------------------|-----------------------------|--|
| Namo.   | HEMANG S                       | SHAH                     |                     |                             |  |
| Addres  | 299-303                        |                          |                     |                             |  |
| W       | IIDDLESEX                      |                          |                     |                             |  |
| Postco  | de HA9 68                      | SD                       | •••••               | ••••••                      |  |
| Person  | nal Licence number(if known) . | 1434320                  |                     |                             |  |
| 1       | licensing authority (if known  | ^ ^                      |                     |                             |  |

#### N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

Possibility of three of four fuit machines

0

|        | s premises                                 |        | State any seasonal variation (please read guidance note 4)  |
|--------|--|--------|---|
| Standa | to the publind days and tire read guidance | nings  | The prenuises will open occassionally at 05:00 to serve soft orinks, not drinks and snacks                    |
| Day    | Start                                      | Finish | SOFF OFFICES, VIOLOTTIMES OFFICE TO CHIEF OF  |
| Mon    | 05:00                                      | 23:30  | to coach tour passengers leaving in the morning as part of a contract with star Tours Limited                 |
| Tue    | 05:00                                      | 23:30  | Contract with Star Tours Limited<br>which is located across the road<br>the normal opening time will be 10:00 |
| Wed    | 05:00                                      | 23:30  |   |
| Thur   | 05:00                                      | 23:30  |   |
| Fri    | 05:00                                      | 02:00  | celebatory holidays   |
| Sat    | 05:00                                      | 02:00  |   |
| Sun    | 10:00                                      | 00:00  |   |

| P Describe the steps you intend to take to promote the four licensing objectives:   |
|---|
| a) General — all four licensing objectives (b, c, d, c) (please read guidance note 9)   |
|   |
|   |
|   |
|   |
| b) The prevention of crime and disorder   |
| cctv, security on event days and for functions  |
|   |
| c) Public safety  |
| Applicants will be seeking advice from  |
| Applicants will be seeking advice from<br>Health and Safety Officers, Environmental<br>Health Officers and Fire Safety Officers |
| Health Officers and fire Safety Officers  |
| Maximum 250 people plus Staff.  |
| d) The prevention of public nuisance  |
| Sound proofing will be done to the premises   |
|   |
|   |
| e) The protection of children from harm   |
| 3 Identification will be checked  |
| where in doubt for the sale   |
| of alcohol.   |

| •  |                       |
|--|-----------------------|
| Checklist  | Please tick ✓ Yes     |
| I have made or enclosed payment of the fee   | P                     |
| I have enclosed the plan of the premises – see enclosed information leaflet  | <b>T</b>              |
| I have sent copies of this application and the plan to responsible authorities and   | _                     |
| others where applicable  | <u> </u>              |
| I have enclosed the consent form completed by the individual I wish to be premises<br>supervisor, if applicable  |                       |
| I understand that I must now advertise my application – see enclosed information leaflet   | M                     |
| I understand that if I do not comply with the above requirements my application will be reject   | ted 🖫                 |
| IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 O STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 T FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 – Signatures (please read guidance note 10) | N THE<br>O MAKE A     |
| Signature of applicant or applicant's solicitor or other duly authorised agent. (Please read signing on behalf of the applicant please state in what capacity.   | guidance note 11). If |
| Date   |                       |
| Signature  |                       |
| Date   | •••••                 |
| Capacity   |                       |
| Contact name (where not previously given) and postal address for correspondence associapplication (please read guidance note 13)   | ciated with this      |
| The Legal Practice LTD  100 Wembley Park Drive  Wembley Park, Middlesex HA9 8HR  Tel: 020 8903 7017 • Fax: 020 8900 1686  Web: www.thelegalpractice.co.uk  |                       |

PARK

Post town

Telephone number

E-mail address (optional)

WEMBLEY

HA9

8HR

Post code

#### **Notes for Guidance**

- 1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day ie Christmas Eve.
- 6. Please give timings in 24 hour clock (eg 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

**Data Protection**: The London Borough of Brent will use this information for the purposes of The Licensing Act 2003 and related purposes. Any member of the public may examine the application form on request. In addition, this information may be disclosed to the Police, The London Fire and Emergency Planning Authority, relevant ward Councillors and other Council departments.

This authority is under a duty to protect the public funds it administers, and to this end may use the information you have provided on this form for the prevention and detection of fraud. It may also share this information with law enforcement agencies and other bodies responsible for auditing or administering public funds for these purposes.

### Please return the completed form and accompanying documents listed in the checklist on page 14 to:-

| Safer Streets (Licensing)   |
|-----------------------------|
| Brent Council               |
| Brent House, 3rd Floor West |
| 349-357 High Road           |
| Wembley,                    |
| Middlesex                   |
| HA9 6EP                     |
|                             |

**2** 020 8937 5359

Fax: 020 8937 5357

Email: environmentandprotection@brent.gov.uk

Cheques should be crossed and made payable to London Borough of Brent.

## Please follow the instructions in the checklist on page 14 to submit the relevant copies to the responsible authorities. Contact details shown below:

Chief Officer of Police Brent Licensing Department Wembley Police Station 603 Harrow Road Wembley Middlesex HAO 2HH

North West Area 1 London Fire Brigade 169 Union Street

London SE1 0LL Trading Standards
Brent Council
Brent House
349/357 High Road
Wembley
Middlesex
HA9 6BZ

Tel: 020 8733 3206

Tel: 020 8555 1200 x38778

Tel: 020 8937 5555

Environmental Health Brent Council Brent House 349-357 High Road Wembley Middlesex HA9 6BZ

Children's Services Brent Council Chesterfield House 9 Park Lane Wembley HA9 7RJ

Tel: 020 8937 5252

Area Planning Service Brent Council Brent House 349-357 High Road Wembley Middlesex HA9 6BZ Public Safety Team Brent Council Brent House 3<sup>rd</sup> Floor East 349-357 High Road Wembley, Middlesex HA9 6BZ

Tel: 020 8937 5210

Tel: 020 8937 5359

| 0.65               |                      |              |                             |  |
|--------------------|----------------------|--------------|-----------------------------|--|
| Official Use Only. | Fee □<br>Advertising | Plan x 2 □□□ | DPS Consent (if applicable) |  |



## DESIGNATED PREMISES SUPERVISOR CONSENT FORM

Consent of individual to being specified as premises supervisor

If you are completing this form by hand please use black ink and write legibly in block capitals.

| HEMANG SHAH   |
|---|
| [full name of prospective premises supervisor] of 19 Crawford Avenue,   |
| Wembley, HAO 2HX  |
|   |
| consent to be specified as the designated premises supervisor in relation to the application for<br>9.01 OF New Drewises Licence to the application eg., grant of new licence / |
| 9 (ant of new premises Lianglype of application eg, grant of new licence / vary of DPSJ by FOUR SEEDS LIMITED, HEMANG [name of applicant]                                       |
| relating to premises licence [number of existing licence, if any] for FOUR SEEDS LIMITED, 299-303 HARROW ROAD, WEWBLEY, MIDDLESEX, HA9 6BD                                      |
| for FOUR SEEDS LIMITED, 299-303 HARROW  |
| ROAD, WEMBLEY, MIDDLESEX, HA9 6BD   |
|   |
| and any premises licence to be granted or varied in respect of this application made by   |
| concerning the supply of alcohol at 299 - 303 Itaceon co.,  |
| concerning the supply of alcohol at 299 - 303 Italeen ep,   |
|   |
|   |

| I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details |              |                  |  |  |  |
|--|--------------|------------------|--|--|--|
| of which I set out below   | W.           |                  |  |  |  |
| Personal licence numb  | per- 1434320 | [insert, if any] |  |  |  |
| Personal licence issuing authority BRENT COUNCIL   |              |                  |  |  |  |
| [insert name and address and telephone number of personal licence issuing authority, if any]             |              |                  |  |  |  |
| O'mad  | +Gsl.l       |                  |  |  |  |
| Signed   | 7 gshal      | ~ -              |  |  |  |
| Name<br>(please print)   | HEMANG       | SHAH.            |  |  |  |
| Date   | 07/02/2013   | 3                |  |  |  |

**Data Protection**: The London Borough of Brent will use this information for the purposes of The Licensing Act 2003 and related purposes. Any member of the public may examine the application form on request. In addition, this information may be disclosed to the Police, The London Fire and Emergency Planning Authority, relevant ward Councillors and other Council departments.

This authority is under a duty to protect the public funds it administers, and to this end may use the information you have provided on this form for the prevention and detection of fraud. It may also share this information with law enforcement agencies and other bodies responsible for auditing or administering public funds for these purposes.

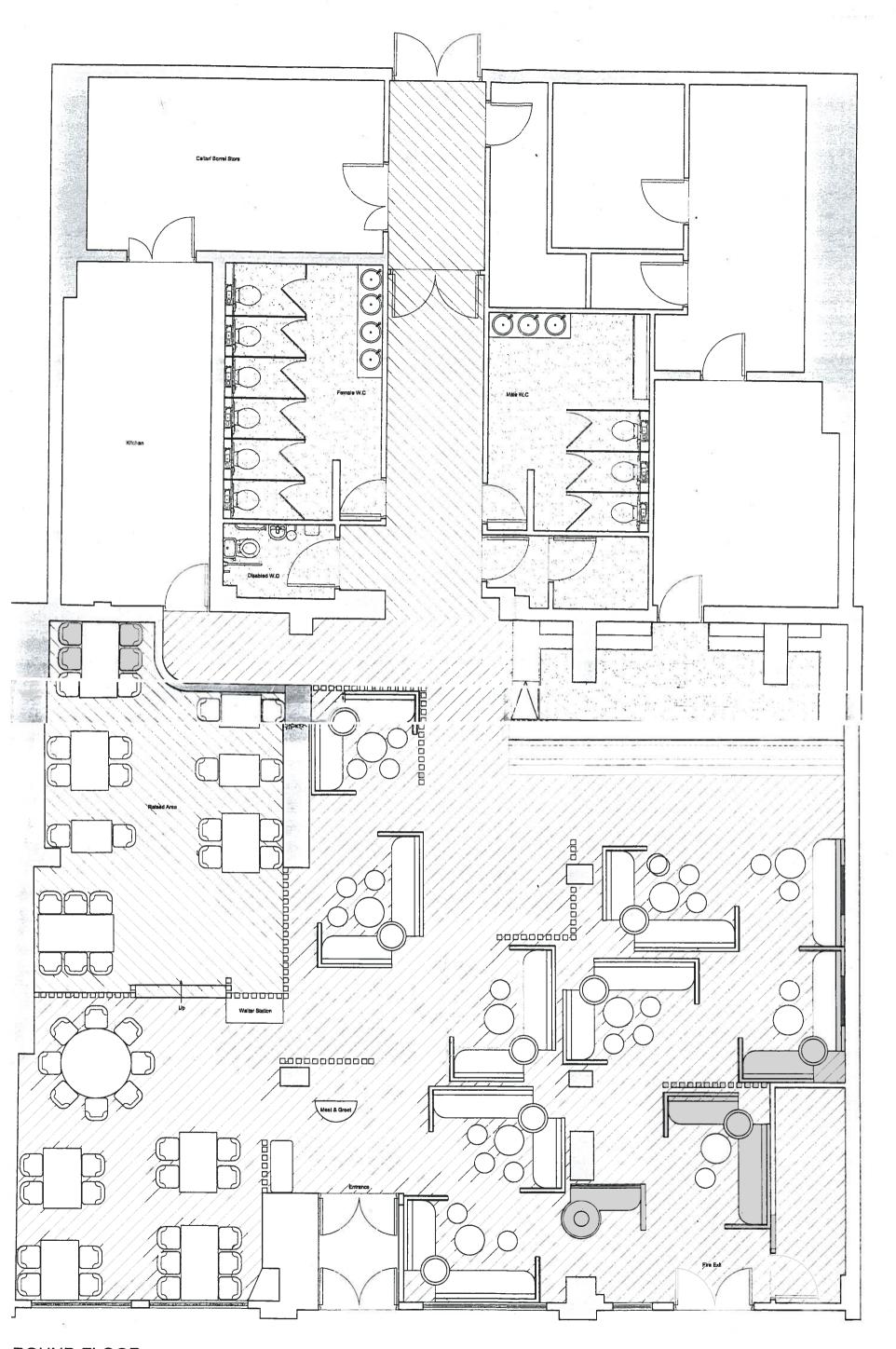
#### Please return the completed form to:-

Health, Safety and Licensing Dept Brent Council P.O. Box 411 Brent House 349-357 High Road Wembley Middlesex HA9 6EP

**2** 020 8937 5359

Fax: 020 8937 5357

Email: hsl@brent.gov.uk



ROUND FLOOR - Scale 1:50@A1