

## General Purposes Committee

**Wednesday 6 December 2017 at 6.00 pm**

Board Room 2 - Brent Civic Centre, Engineers Way,  
Wembley HA9 0FJ

### Membership:

#### Members

Councillors:

Butt (Chair)  
McLennan (Vice-Chair)  
Farah  
Hirani  
M Patel  
Southwood  
Tatler  
Warren

#### Substitute Members

Councillors:

Aden, Denselow, Kabir, Mahmood, Miller, Moher and  
Krupa Sheth

Councillors:

Maurice and Ms Shaw

**For further information contact:** James Kinsella, Governance Manager  
Tel: 020 8937 2063, Email: [james.kinsella@brent.gov.uk](mailto:james.kinsella@brent.gov.uk)

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[www.brent.gov.uk/committees](http://www.brent.gov.uk/committees)

**The press and public are welcome to attend this meeting.**

### **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also a Prejudicial Interest (i.e. it affects a financial position or relates to determining of any approval, consent, licence, permission, or registration) then (unless an exception at 14(2) of the Members Code applies), after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

- (a) Anybody of which you are a member or in a position of general control or management, and:
  - To which you are appointed by the council;
  - which exercises functions of a public nature;
  - which is directed is to charitable purposes;
  - whose principal purposes include the influence of public opinion or policy (including a political party or trade union).
- (b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting, to a greater extent than the majority of other council tax payers, ratepayers or inhabitants of the electoral ward affected by the decision, the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who employs or has appointed any of these or in whom they have a beneficial interest in a class of securities exceeding the nominal value of £25,000, or any firm in which they are a partner, or any company of which they are a director
- any body of a type described in (a) above

# Agenda

Introductions, if appropriate.

Item	Page
<b>1 Apologies for absence and clarification of alternate members</b>	
<b>2 Declarations of interests</b> Members are invited to declare at this stage of the meeting, any relevant disclosable pecuniary, personal or prejudicial interests in the items on this agenda.	
<b>3 Deputations (if any)</b> To hear any deputations received from members of the public in accordance with Standing Order 67.	
<b>4 Minutes of the previous meeting</b> To approve the minutes of the previous meeting as a correct record.	1 - 4
<b>5 Matters arising (if any)</b> To consider any matters arising from the minutes of the previous meeting.	
<b>6 Calculation of Council Tax Base 2017-18</b> The report is presented to enable the Council to fulfil its statutory role to set a council tax base for 2018/19. The Local Government Finance Act (LGFA) 1992, as amended by the LGFA 2003 & LGFA 2012, requires the Authority formally to calculate the Council Tax Base for 2018/19 and pass this information to precepting authorities by 31 January 2017.	5 - 10

**Ward Affected:**  
All Wards

**Contact Officer:** Conrad Hall  
Chief Finance Officer  
Tel: 020 8937 6528  
Email: [conrad.hall@brent.gov.uk](mailto:conrad.hall@brent.gov.uk)

**7 Stopping Up Order - The Un-Named Road which links Kilburn Lane and Salusbury Road. (also known as Premier Corner)** 11 - 36

The report seeks authorisation to make a Stopping Up Order for an area of public highway that lies to the east of No. 313 Kilburn Lane on The Un-Named Road which links Kilburn Lane and Salusbury Road. (also known as Premier Corner) under Section 247 of the Town and Country Planning Act 1990 (TCPA 1990).

**Ward Affected:**  
Kilburn; Queens  
Park

**Contact Officer:** Nicolaas Potgieter  
Traffic Order Team Leader (Acting)  
Tel: 020 8937 5600  
Email: [nicolaas.potgieter@brent.gov.uk](mailto:nicolaas.potgieter@brent.gov.uk)

**8 Appointments to Sub-Committees and Outside Bodies (if any)**

**9 Any other urgent business**

Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 64.

**Date of the next meeting: Monday 29 January 2018**



- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.