

## Corporate Parenting Committee

**Tuesday 3 November 2015 at 5.00 pm**

Boardroom - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

### Membership:

#### Members

Councillors:

Moher (Chair)  
Conneely  
Hossain  
Ms Shaw  
Thomas

#### Substitute Members

Councillors:

S Choudhary, Crane and Dixon

**For further information contact:** Anne Reid, Democratic Services  
020 8937 1359, [anne.reid@brent.gov.uk](mailto:anne.reid@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

**[www.brent.gov.uk/committees](http://www.brent.gov.uk/committees)**

**The press and public are welcome to attend this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

Item	Page
<b>1 Minutes of the previous meeting</b>	1 - 4

## **2 Exclusion of Press and Public**

The following items are not for publication as they relate to the following category of exempt information as specified in the Local Government Act 1972 namely:

### **3 Matters arising**

### **4 Deputations (if any)**

### **5 Children in Care - questions and answers**

This is an opportunity for members of the Children In Care Council (CIA) to feedback on recent activity.

<b>6 Fostering service monitoring report 1 April - 30 June 2015</b>	5 - 44
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The purpose of this report is to provide information to the Council's Corporate Parenting Committee about the general management of the in-house fostering service and how it is achieving good outcomes for children. This is in accordance with standard 25.7 of the Fostering National Minimum Standards (2011). The report covers the first quarter of this reporting year.

**Ward Affected:**  
All Wards

**Contact Officer:** Nigel Chapman, Head of Placements, [nigel.chapman@brent.gov.uk](mailto:nigel.chapman@brent.gov.uk), 020 8937 4456

<b>7 Fostering service monitoring report 1 July - 30 September 2015</b>	45 - 60
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The purpose of this report is to provide information to the Council's Corporate Parenting Committee about the general management of the in-house fostering service and how it is achieving good outcomes for children. This is in accordance with standard 25.7 of the Fostering

National Minimum Standards (2011). The report covers the second quarter of this reporting year.

**Ward Affected:**  
All Wards

**Contact Officer:** Nigel Chapman, Head of Placements, nigel.chapman@brent.gov.uk, 020 8937 4456

## **8 Adoption Service report 1 April - 30 September 2015**

61 - 74

The purpose of this report is to provide information to the Council's Corporate Parenting Committee about the general management of the adoption service and how it is achieving good outcomes for children. This report details the activity of Brent's adoption service from 1 April – 30 September 2015.

**Ward Affected:**  
All Wards

**Contact Officer:** Nigel Chapman, Head of Placements, nigel.chapman@brent.gov.uk, 020 8937 4456

## **9 Independent Reviewing Officer service**

75 - 88

The purpose of this report is to provide the Council's Corporate Parenting Committee with the Annual Independent Reviewing Officer Annual Report for 2014/15 as required by statutory regulations. The report provides both quantitative and qualitative evidence relating to the IRO Services in Brent.

**Ward Affected:**  
All Wards

**Contact Officer:** Graham Genoni, Operational Director, Social Care, graham.genoni@brent.gov.uk, 020 8927 4091

## **10 Virtual School update**

The committee receive an update on the Virtual School exam results. A full report on the school will be presented to the next meeting in February 2016.

## **11 Any other urgent business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order 64.

**Date of the next meeting: Thursday 4 February 2016**



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.